

**CITY PENSION FUND FOR FIREFIGHTERS AND POLICE OFFICERS**

**THURSDAY – APRIL 16, 2026 – 1:00 P.M.**

Hampton Office Park  
1951 NW 150th Avenue – Suite 104  
Pembroke Pines, FL 33028

**AGENDA**

<b>1. Roll Call</b>	<b><u>Firefighters:</u></b>	<b><u>Police:</u></b>	<b><u>Appointed:</u></b>
	Paul Greenwell	Jason Palant	Raphael Borrero
	Robert Johnson	Cody Stogner	Marc Liebeskind
	John P. Kearney	Thomas Trabue	Thomas Moran

**2. Approval of Regular Meeting Minutes for March 19, 2026**

**3. Request for DROP Account Distribution(s)**

- |                         |            |                       |            |
|-------------------------|------------|-----------------------|------------|
| ▪ Altman, Christina     | - Lump Sum | ▪ Goodwin, Angela     | - Lump Sum |
| ▪ Alvarez, German       | - Lump Sum | ▪ Grayson, William    | - Lump Sum |
| ▪ Bermudez, Carlos      | - Lump Sum | ▪ Juliano, James      | - Lump Sum |
| ▪ Bolliger, Edward      | - Lump Sum | ▪ Katz, Wayne         | - Lump Sum |
| ▪ Burke, Benjamin       | - Lump Sum | ▪ Labiste, Agustin    | - Lump Sum |
| ▪ Caprio, John          | - Lump Sum | ▪ Laichak, Robert     | - Lump Sum |
| ▪ David, Jeff           | - Lump Sum | ▪ Lindor, George      | - Lump Sum |
| ▪ Dearing-Gomez, Angela | - Lump Sum | ▪ Moravec, Richard    | - Lump Sum |
| ▪ DeJoris, Michael      | - Lump Sum | ▪ Stasio, Christopher | - Lump Sum |
| ▪ Diliello, Alfred      | - Monthly  | ▪ Troncoso, Ruben     | - Lump Sum |
| ▪ Goode, Larry          | - Lump Sum | ▪ VanAntwerp, Dara    | - Lump Sum |

**4. Request for DROP Loan(s)**

- Anderson, Jeremy
- Garcia, Vincent
- Hamel, David

**5. Request for Refund(s) of Contributions**

- Beaumont, Triston
- Freeman, Bryan

**6. Approval of Vendor Warrant 1031**

**7. Approval of Member Warrant 1032**

**NEW BUSINESS**

**8. DROP Loan Interest Rate for Q/E 6/30/2026 – Review/Approve**

**9. Annual Staff Evaluation – Review/Approve**

**UNFINISHED BUSINESS**

**10. 2026 Annual Affidavit – Discussion**

- 11. Reports:**
- Actuary
  - Attorney
  - Chairman
  - Plan Administrator

**12. Input from Retirees**

**13. Input from Active Members**

**14. Input from Trustees**

**15. Public Comment**

**16. Adjournment** – Next meeting date will be May 21, 2026 at 1:00 P.M.

Quarterly Performance Presentations Expected:

Dahab Consulting  
Loomis Sayles  
Manulife

---

Any person who decides to appeal any decision of this Board with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in the proceeding should contact the City Clerk at (954) 435-6501 no later than 7 days prior to the proceeding; if hearing impaired, telephone the Florida Relay Service numbers (800) 955-8771 (TTD) or (800) 955-8770 (Voice) for assistance.

This meeting may be conducted by means of or in conjunction with communications media technology, specifically a telephone conference call. The above location, which is ordinarily open to the public, shall serve as an access point. Persons wishing to attend should appear at the access point, where telephonic access to the meeting will be provided.

---